

ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Ministry of Education
Department of Higher Education
New Delhi

AISHE Code: C-16745

Survey Year: 2024-2025

1. BASIC INFORMATION

A: Basic Details

| | |
|---|-------------------|
| 1. AISHE Code | C-16745 |
| 2. Name of the Institution | Sao Chang College |
| 3. Year of Establishment | 1973 |
| 4. Status Prior to Establishment, if applicable | Any Other |

5. Affiliation Details

| | |
|---|------------------------------|
| (i) Name of University to Which affiliated | Nagaland University |
| (ii) Year of Affiliation with University | 2010 |
| (iv) Name of the statutory Body through which Recognized | University Grants Commission |
| Is the institution affiliated with any other University/Statutory | Yes |

Other Affiliated University

| Name | AISHE Code | State |
|--------------------------------|------------|----------|
| Nagaland University (Nagaland) | U-0347 | Nagaland |

6. Institute Details

| | |
|---|--------------------|
| (i) Type of Institution | Affiliated College |
| (ii) Ownership status of Institution | Government |
| (iii) Management of Institution | State Government |
| (iv) Name of the Trust / Society/ Company/ Others | |
| (v) Address of the Trust / Society/ Company/ Others | |
| 7. Is It evening college | No |
| 8. Whether the Institution is exclusively meant for students from | No |
| 9. Autonomous Institute | No |
| 10. Is this a Minority Managed Institution | No |
| If 'Yes', Type of minority community managing the | |
| 11. Whether the Institution has the National Cadet Corps (NCC) | Yes |
| If 'Yes', | |

Number of Students Enrolled In NCC

| | Male | Female | Total |
|---|------|--------|-------|
| Number of students in NCC from your institution | 14 | 13 | 27 |
| Number of students in NCC from other institutions | 0 | 0 | 0 |

| | |
|---|-----|
| 12. Whether the Institution has the National Social Service | Yes |
|---|-----|

If 'Yes',

Number of Students Enrolled In NSS

| | Male | Female | Total |
|------------------------------------|------|--------|-------|
| Number of Students Enrolled In NSS | 54 | 85 | 139 |

| | |
|--|----|
| 13. Whether the institution has conducted any computer-based tests | No |
|--|----|

| | |
|---|--|
| 14. How many Students can be accommodated at a time in CBT tests at the institution | |
|---|--|

| | |
|--|-----|
| 15. Whether your institution has implemented NEP guidelines. | Yes |
|--|-----|

| | |
|--|--|
| 16. Please select the disciplines in which programme is offered by | Arts/Humanities/Social Sciences, Science |
|--|--|

| | |
|---|----|
| 17. Whether the college is running only diploma level course(s) | No |
|---|----|

If 'Yes',

B: Officers Details

17. Institute Head Details

(i) Name of Vice chancellor/Director/Head/Principal

Dr. Lanurenla

(ii) Designation

Principal

(iii) Mobile No

8787623758

(iv) Email

scctsg@gmail.com

(v) Telephone No (with STD Code)

18. Nodal Officer Details

(i) Name of Nodal Officer for AISHE

Tekameren Walling

(ii) Designation

Assistant Professor

(iii) Mobile No

8118922478

(iv) Email

merenteka@gmail.com

(v) Telephone No (with STD Code)

C: Address

20. Location of the Institution

Rural

Address Line1

Sao Chang College, Tuensang

Address Line2

City

Tuensang

Country

INDIA

State

Nagaland

District

Tuensang

Subdistrict

Tuensang Sadar

Block / Urban Local Body

Others

Pin Code

798612

Longitude(in degree)

94.4755346

Latitude(in degree)

26.1446114

Total Area (in acre)

48.24

Total Constructed Area (in sq.m)

6800.0

Website

www.saochangcollege.com

D: Residential Facility

21. Is Staff Quarter Available

Yes

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
|----------------|--------------------|---------------------|
| 3 | 8 | 11 |

22. Is Student Hostel Available:

Yes

If 'Yes',

No of Hostels

2

| S.No | Name | Type | Capacity | Students Residing |
|------|--------------|--------------|----------|-------------------|
| 1 | Boys Sochum | Boys Hostel | 36 | 39 |
| 2 | Girls Sochum | Girls Hostel | 36 | 46 |

E: Bank Details

| Account Holder | Bank Name | Bank Address | IFSC Code | Account No. | Type of Account |
|---------------------|---------------------|-----------------|-------------|--------------|-----------------|
| Principal Sao chang | state bank of india | tuensang Branch | SBIN0001328 | XXXXXXXXXXXX | Current |

2. Department and Programme**A: Department Details**

23. Department details

| S.No | Name of Department / Centers | | | | | | | | | | | |
|------|-------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 1 | Botany | | | | | | | | | | | |
| 2 | Chemistry | | | | | | | | | | | |
| 3 | Department of Environmental Science | | | | | | | | | | | |
| 4 | Economics | | | | | | | | | | | |
| 5 | Education | | | | | | | | | | | |
| 6 | English | | | | | | | | | | | |
| 7 | History | | | | | | | | | | | |
| 8 | Mathematics | | | | | | | | | | | |
| 9 | Physics | | | | | | | | | | | |
| 10 | Political Science | | | | | | | | | | | |
| 11 | Sociology | | | | | | | | | | | |
| 12 | Zoology | | | | | | | | | | | |

B: Programme Details

24. Programme Offered by Institution

Regular Programme

| S.No | Program offered any Indian language | Language | Is this program accredited by NBA? | Current Status of Programme | Year of discontinuance | Programme started as per | Year of NEP Started | Level | Programme | Broad Discipline Group Category | Broad Discipline Group Name | Discipline | Whether Vocational Course | Year of Start | Admission Criterion | Course Duration | | Type | Examination System | Statutory Body Through Which Approved | University Through Which Approved | Social Category wise Breakup | | | | | | SuperNumerary Sheet |
|------|-------------------------------------|----------|------------------------------------|-----------------------------|------------------------|--------------------------|---------------------|-------|-----------|---------------------------------|-----------------------------|------------|---------------------------|---------------|---------------------|-----------------|-------|------|--------------------|---------------------------------------|-----------------------------------|--|----|----|-----|-------|-----|---------------------|
| | | | | | | | | | | | | | | | | Year | Month | | | | | Approved Intake:(Seats for First Year) | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | Genera | SC | ST | OBC | Total | EWS | |

Yes

| S.No | Program offered any Indian language | Language | Is this program accredited by NBA? | Current Status of Programme | Year of discontinuance | Programme started as per | Year of NEP Started | Level | Programme | Broad Discipline Group Category | Broad Discipline Group Name | Discipline | Whether Vocational Course | Year of Start | Admission Criterion | Course Duration | | Type | Examination System | Statutory Body Through Which Approved | University Through Which Approved | Social Category wise Breakup | | | | | | SuperNumerary Sheet |
|------|-------------------------------------|----------|------------------------------------|-----------------------------|------------------------|--------------------------|---------------------|----------------|----------------------------|---------------------------------|-----------------------------|---------------------|---------------------------|---------------|---------------------|-----------------|-------|---------|--------------------|---------------------------------------|-----------------------------------|--|----|-----|-----|-------|-----|---------------------|
| | | | | | | | | | | | | | | | | Year | Month | | | | | Approved Intake:(Seats for First Year) | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | General | SC | ST | OBC | Total | EWS | |
| 1 | No | | No | Continue | | Yes | 2023 | Under Graduate | B.A.- Bachelor of Arts | Arts | Arts | Bachelor of Arts | No | Prior to 2010 | Direct Admission | 4 | 0 | General | Semester | University Grants Commission | Nagaland University | 38 | 19 | 307 | 11 | 375 | 0 | 0 |
| 2 | No | | No | Continue | | Yes | 2023 | Under Graduate | B.Sc.- Bachelor of Science | Science | Science | Bachelor of Science | Yes | Prior to 2010 | Direct Admission | 4 | 0 | General | Semester | University Grants Commission | Nagaland University | 15 | 8 | 122 | 5 | 150 | 0 | 0 |

3. Student Enrolment

25. Student Enrolment details

| Regular Mode | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------|--|---------------------|-------|----------|-----------------------------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|-----|---|-----|-----|---|
| S.No | Discipline (Level)+(Programme)+(Broad Discipline Group Category)+(Broad Discipline Group Name)+(Discipline/Subject) | Year | Month | Category | Number of Students Enrolled | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | General including EWS | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | | | | |
| | | | | | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | | | | | |
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Bachelor of Arts) | 1 NEP Migrated Year | 0 | Total | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 135 | 161 | 0 | 0 | 0 | 0 | 136 | 161 | 0 | | | |
| | | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 135 | 161 | 0 | 0 | 0 | 0 | 135 | 161 | 0 |
| 2 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Bachelor of Arts) | 2 NEP Migrated Year | 0 | Total | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 93 | 114 | 0 | 0 | 0 | 0 | 0 | 94 | 114 | 0 | | | |
| | | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 93 | 114 | 0 | 0 | 0 | 0 | 93 | 114 | 0 |
| 3 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Bachelor of Arts) | 3 Non NEP Year | 0 | Total | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 82 | 125 | 0 | 0 | 0 | 0 | 0 | 82 | 127 | 0 | | | |
| | | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 82 | 125 | 0 | 0 | 0 | 0 | 82 | 125 | 0 |
| 4 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Bachelor of Arts) | 4 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| S.No | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Year | Month | Category | Number of Students Enrolled | | | | | | | | | | | | | | | | | | | | | |
|------|--|----------------------|-------|-----------------|-----------------------------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|---|---|---|---|
| | | | | | General including EWS | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | | | |
| | | | | | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | | | | |
| 5 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Bachelor of Science) | 1 NEP Migrat ed Year | 0 | Total | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 5 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 0 | |
| 6 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Bachelor of Science) | 2 NEP Migrat ed Year | 0 | Total | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 4 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| 7 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Bachelor of Science) | 3 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| 8 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Bachelor of Science) | 4 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Enrolment Summary

| S No | Category | General including EWS | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | |
|------|----------|-----------------------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|---|
| | | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | |
| 1 | Regular | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 312 | 408 | 0 | 0 | 1 | 0 | 315 | 412 | 0 |

Other Minority Breakup available?

Yes

Regular Mode - Other Minority Breakup

| S No | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Year | Month | Other Minority Type | GENERAL | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | |
|------|--|------|-------|---------------------|---------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|---|
| | | | | | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | |
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Bachelor of Arts) | 1 | 0 | Christians | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 135 | 161 | 0 | 0 | 0 | 0 | 135 | 161 | 0 |
| 2 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Bachelor of Arts) | 2 | 0 | Christians | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 93 | 114 | 0 | 0 | 0 | 0 | 93 | 114 | 0 | |
| 3 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Bachelor of Arts) | 3 | 0 | Christians | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 82 | 125 | 0 | 0 | 0 | 0 | 82 | 125 | 0 | |
| 4 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Bachelor of Arts) | 4 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Bachelor of Science) | 1 | 0 | Christians | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 1 | 5 | 0 | 0 |
| 6 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Bachelor of Science) | 2 | 0 | Christians | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| 7 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Bachelor of Science) | 3 | 0 | Christians | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| 8 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Bachelor of Science) | 4 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

4. Foreign Student Enrolment

26. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

No

Approved Intake Capacity of International Students

5. Examination Result

27. Examination Result

Regular Mode (Total Number of Students Appeard in Final Year)

| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Total Number of Students Appeard in Final Year | | | | | | | | | | | | | | | | | | | | |
|------|--|----------|--|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|---|---|
| | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | | | |
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Bachelor of Arts) | T | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 73 | 145 | 0 | 0 | 0 | 0 | 75 | 145 | 0 | | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 73 | 145 | 0 | 0 | 0 | 0 | 73 | 145 | 0 | 0 | 0 |
| 2 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Bachelor of Science) | T | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 0 | 1 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 3 | 4 | 0 | 0 | 0 |

Regular Mode (Total Number of Students Passed in Final Year)

| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Total Number of Students Passed in Final Year | | | | | | | | | | | | | | | | | |
|------|--|----------|---|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |

| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Passed in Final Year | | | | | | | | | | | | | | | | | | | | | | |
|------|--|---|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|----|-----|-----|---|
| | | Category | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | | | | |
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Bachelor of Arts) | T | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 | 137 | 0 | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 64 | 137 | 0 | 0 | 0 | 0 | 0 | 0 | 64 | 137 | 0 |
| 2 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Bachelor of Science) | T | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 0 | |

28. Placement Details:

Whether they have placement cell

Yes

| No of Students Placed | | | Median Annual Salary for Placed Students |
|-----------------------|--------|-------|--|
| Male | Female | Total | |
| 0 | 0 | 0 | 0 |

6. Staff Information

29. Non-Teaching Information

| SNO | Staff Type | Group | Sanctioned Strength | Category | Number of Position | | | | | | | | | | | | | | | | | | | | | |
|-----|--|---------|---------------------|-----------------|--------------------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|----|---|---|---|
| | | | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | | | |
| | | | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | | | | |
| 1 | Library Staff | Group A | 1 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | |
| 2 | Non Teaching Staff Excluding Lib & Phy Education | Group B | 1 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | |
| 3 | Non Teaching Staff Excluding Lib & Phy Education | Group C | 8 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 7 | 5 | 0 | |
| 4 | Non Teaching Staff Excluding Lib & Phy Education | Group D | 6 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 4 | 0 | 0 | 0 | 0 | 0 | 14 | 4 | 0 | |

7. Financial Information

30. INCOME:

| S.No | Items | Amount In Thousands |
|-----------|---|---------------------|
| 1 | Grants Recieved From | |
| (i) | University Grants Commission | |
| (ii) | Distance education Council | |
| (iii) | Other Central Government Departmnts | |
| 2 | Grants recieved From State government | 70110.36 |
| 3 | Grants Recieved From University | |
| 4 | Grants Recieved From Local Bodies | |
| 5 | Donations | |
| 6 | Tuition Fee | |
| (i) | Indian students in regular education mode | |
| (ii) | Foreign students in regular education mode | |
| (iii) | Indian students in distance education mode | |
| (iv) | Foreign students in distance education mode | |
| 7 | Other Fees | 724.798 |
| 8 | Interests | 7.329 |
| 9 | Sale Of Application Form | 134.5 |
| 10 | Other Income | |
| (i) | Payment on lodging and boarding from Indian Students | |
| (ii) | Payment on lodging and boarding from foreign Students | |
| (iii) | Income from faculties visiting abroad | |
| (iv) | Other sources | 209.865 |
| (iv) | Funds received as a part of Corporate Social Responsibility (CSR) | |
| 11 | Total | 71186.852 |

31. Expenditure

| S.No | Items | Amount In Thousands |
|------|--|---------------------|
| 1 | Salary, Allowances & Retirement Benefits | 64559.0 |
| 2 | Buldings (Construction And Maintainence) | 1179.798 |
| 3 | Library And Laboratory | 3397.421 |
| 4 | Research Activities | |
| 5 | Scholarships | |
| 6 | Other Expenses | 2050.633 |
| 7 | Total | 71186.852 |

8. Infrastructure

32. Infrastructure

(A) Note:

NKN = National Knowledge Network

NMEICT = National Mission on Education through Information & Communication Technology

| | | | | | | |
|-------|---|-----|--------|-----------|---|------------|
| 1 | Total number of buildings | | 8 | 24 | Power Backup-Generator . | Yes |
| 2 | Play Ground | Yes | 1 | 25 | Solar Power Generation | Yes |
| 3 | Auditorium | No | 0 | 26 | Internet Bandwidth (Mbps) | 100 |
| (a) | Auditorium Capacity (number of seats) | | | 27 | Connectivity NKN | No |
| 4 | Theatre | No | 0 | 28 | Connectivity NMEICT | No |
| 5 | Library | Yes | 1 | 29 | Campus Is Differently Abled Friendly | Yes |
| (a) | Number Of Books | | 8516 | (i) | Hand Rails | Yes |
| (b) | Number of Journals (Peer reviewed) subscribed | | 4 | (ii) | Ramp attached to classroom /library | Yes |
| (c) | Library Area (sqm) | | 148.64 | 30 | Grievance Redressal Mechanism | Yes |
| 6 | Laboratory | Yes | 4 | 31 | Vigilance Cell | No |
| 7 | Whether Firefighting equipments available in | Yes | | 32 | Equal Opportunity Cell | No |
| 8 | Conference Hall | Yes | 2 | 33 | Sexual Harassment Cell | Yes |
| 9 | Health center | No | 0 | 34 | Counselors For Students | No |
| 10 | Number of Medical practitioners available in | | | 35 | Clinic / First Aid Room | Yes |
| 11 | Number of nursing staffs available in the | | | 36 | Skill Development Center | Yes |
| 12 | Gymnausim/Fitness Center | Yes | 1 | 37 | Number of start-ups incubated by the HEI | |
| 13 | Indoor Stadium | Yes | 1 | 38 | Self-Defense Class For Females | No |
| 14 | Common Room | Yes | 3 | 39 | Anti-Ragging Cell | Yes |
| 15 | Computer center | Yes | 1 | 40 | Separate toilet for girls | Yes |
| 16 | Cafeteria | Yes | 4 | 41 | Number Of Toilets | |
| 17 | Drinking Water Facility in the University along with No. of Watercooler | Yes | 2 | (i) | Total | 63 |
| 18 | Guest House | No | 0 | (ii) | Girls | 38 |
| 19 | Separate Common Room Exclusivelt For Girls | Yes | 1 | (iii) | Toilet for disabled Males | 0 |
| 20 | Total Number of Classrooms and Seminar Halls | | 27 | (iv) | Toilet for disabled Females | 1 |
| 21 | Total Number of Computers in the Campus for Academic Work* | | 48 | 42 | Rain Water Harvesting (with storage capacity in Liters) | 30000 |
| 22 | Incubation Centres/Start-up Units | | 0 | 43 | Mental Health and Counseling Cell | Yes |
| 23 | Examination Hall (with Computer) Yes/No if yes then No. of Computers | No | | | | |
| (B) | Whether the University / Institution have Disaster Management facilities. | | | | | Yes |
| (i) | Whether capacity Building and Training/awareness programmes conducted. | | | | | No |
| (ii) | Whether vulnerability assessment checks were made during the year. | | | | | Yes |
| (iii) | Is any mock drill or rehearsal programme conducted. | | | | | No |
| (C) | Whether Institution has Internal Quality Assurance Cell (IQAC) | | | | | Yes |
| (i) | Date of Establishment of IQAC | | | | | 11/08/2010 |
| (ii) | Contact Details of IQAC | | | | | 7005519391 |

9. Scholarship, Fellowship, Loans & Accreditation

33. Whether Institution maintain Scholarships Data:

| Number of Students Receiving Government Scholarships | | | | | | | | | | | | | | | | | | |
|--|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| Category | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 243 | 344 | 0 | 0 | 0 | 0 | 243 | 344 | 0 |
| PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 243 | 344 | 0 | 0 | 0 | 0 | 243 | 344 | 0 |

34. Whether Institution maintain Fellowships Data:

35. Whether Institution maintain Loans Data:

36. Whether Institution Accredited:

| S No | Accreditation Body | Name | Is Score Provided | Max Score | Score | Cycle of Accreditation | Status of Accreditation | Date if Accreditation Validity | Grade |
|------|---|------|-------------------|-----------|-------|------------------------|-------------------------|--------------------------------|-------|
| 1 | National Assessment and Accreditation Council | NAAC | Yes | 4 | 1.86 | Cycle 1 | Yes | 03/05/2025 | C |

10. NEP : National Education Policy

1. National Higher Education Qualifications Framework (NHEQF)

i) Whether your Institution has adopted NHEQF?

Yes

ii) Whether your institution has adopted National Curriculum and Credit Framework for Undergraduate

Yes

iii) Whether 4-year UG programme been introduced in your institution?

Yes

2. Research and Development Cell (RDC)

i) Whether a Research and Development Cell or any other formal office by any other name that facilitates R&D activities has been established?

No

| No. of active MoUs for research collaboration | No. of Government sponsored research projects | No. of Industry-sponsored research projects | No. of Patents | No. of Research Publications | No. of Start-Ups |
|---|---|---|----------------|------------------------------|------------------|
| | | | | | |

3. Adoption of UGC Guidelines on Institutional Development Plan (IDP)

i) Whether your Institution has adopted and published Institutional Development Plan (IDP) on its website?

No

4. Industry-Institute Linkage

i) Whether any MoU has been signed by institution for Industry Linkage?

No

| No. of MoUs signed with Industry | |
|----------------------------------|--|
| | |

5. Digital Nodal Centers

i) Whether SWAYAM Regulations have been adopted by your institution?

No

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| | | | |

6. ABC

i) Whether your Institution has registered on Academic Bank of Credits (ABC)?

Yes

ii) Do you have Levelwise Breakup?

No

| S NO | Level | Male | Female | Transgender | Total |
|------|-------|------|--------|-------------|-------|
| 1 | | 171 | 226 | 0 | 397 |

7. Multiple Entry and Exit in Academic Programmes

i) Whether your Institutions is offering Multiple Entry and Exit in Academic Programmes?

Yes

8. Internship/Apprenticeship Embedded Degree Programme

i) Does your institution have an Internship Cell?

No

ii) Does your institution have an Apprenticeship Cell?

No

9. Academic and Research Collaboration between Indian and Foreign Higher Education Institution

i) Whether your institution has collaboration with Foreign HEIs?

No

| If Yes, for what purpose? | Number of active MoUs with Indian and foreign HEI for collaboration |
|---------------------------|---|
| | |

10. Ranking Excellence

i) Whether your institution has participated in NIRF Ranking?

No

| NIRF Category | Rank |
|---------------|------|
| | |

ii) Has your institution participated in any other National Ranking?

No

iii) Has your institution participated in any other International Ranking?

No

11. Multidisciplinary

i) Has your institution implemented elective course system?

Yes

ii) Does your institution offer Multidisciplinary Degree Programmes ?

Yes

12. Dual Programme

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

ii) Collaborated with

13. Joint Programme

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

ii) Collaborated with

14. IKS (Indian Knowledge System)

i) Does your institution offer IKS courses ?

15. Skills offered by Institution in Collaboration with Industry (Regular Mode)

i) Whether your Institution offers industry ready skill course in collaboration with industry?

Internship Degree Programme offered by Institution (Regular Mode)

ii) Whether your Institution offered internship degree programme ?

Apprenticeship Embeded Programme offered by Institution (Regular Mode)

iii) Whether your Institution offers apprenticeship/apprenticeship embeded programme ?



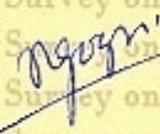
Government of India
 Ministry of Education
 Department of Higher Education
 Statistics Division
 New Delhi

Provisional Certificate



Reference No. C-16745-2024

This is to certify that Tekameren Walling of Sao Chang College (C-16745) has successfully submitted the data of All India Survey on Higher Education(AISHE) for the survey year 2024-2025.


 (Ms. Navanita Gogoi)
 Deputy Director General

Dated: 20/08/2025